

# National Safety Council of Northern New England Presenter's Application Form

The National Safety Council of Northern New England (NSCNNE) invites those interested in presenting at the Annual Conferences to submit a proposal for review by the Conference Planning Committee. The goal is to:

- Identify key issues facing Safety & Health Professionals
- Expand their knowledge and professional skills through professional development
- Prepare for the challenges in the Safety & Health Fields
- Engage in the discourse concerning the profession
- Identify environmental, managerial, personnel and statutory issues relevant to the profession

## Presentation Description & Length:

Workshop sessions run in 90-minute blocks.

Describe your presentation and expected learning outcomes for attendees. Also, include the format and target audience. Complete a separate entry per topic you are interested in presenting.

## Brochure Description:

Please provide a 50-word description of the presentation for inclusion in the marketing brochures.

## Bio:

Please include name, address, education, current position, certifications, designations, qualifications and relevant speaking experience. You must have contact information work phone, cell phone and email.

## IMPORTANT

1. Complete the application on the next page
2. Follow submission instructions on the application form
3. Separate applications are required for more than one topic of interest
4. Do not submit CD's, Brochures or other promotional material at this time
5. Only electronic applications will be accepted
6. Incomplete submissions will not be considered

# National Safety Council of Northern New England Presenter's Application Form

Presenter Name: \_\_\_\_\_ NSC Member?: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Current Position: \_\_\_\_\_

Certifications: \_\_\_\_\_

Education: \_\_\_\_\_

Title of Presentation: \_\_\_\_\_

Format: Check One Teaching Method: Check One Session Level: Choose One Conference Location: State

Presentation Description: \_\_\_\_\_

## Topic Area (check all that apply)

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Career/Personal Development                    | <input type="checkbox"/> Construction                    | <input type="checkbox"/> Ergonomics        |
| <input type="checkbox"/> Emergency Management/Security                  | <input type="checkbox"/> Fire Protection                 | <input type="checkbox"/> Healthcare        |
| <input type="checkbox"/> Environmental/Hazardous Material               | <input type="checkbox"/> Health/Industrial Hygiene       | <input type="checkbox"/> Human Behavior    |
| <input type="checkbox"/> Risk Management/Insurance                      | <input type="checkbox"/> Public Sector                   | <input type="checkbox"/> Regulatory Issues |
| <input type="checkbox"/> Training/Education                             | <input type="checkbox"/> Transportation                  | <input type="checkbox"/> Safety Management |
| <input type="checkbox"/> Sustainability/Corporate Social Responsibility | <input type="checkbox"/> Technical/Engineering/Standards |  |

## Submittal Instructions:

Email this form along with any additional documentation deemed necessary to [melissaw@nscnne.org](mailto:melissaw@nscnne.org). Include *S&H Conference* in the subject line.